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MEETING NOTICE POSTING

&
AGENDA

TOWN OF ROCKLAND



Pursuant to MGL Chapter 30A, §18-25, all Meeting Notices must be filed, and time stamped in the Town Clerk's Office and posted at least 48 hours prior to the meeting (excluding Saturdays, Sundays and Holidays). Please be mindful of the Town Clerk's business hours of operation and make the necessary arrangements to ensure this Notice is received and stamped in by the Town Clerk's Office and posted by at least 30 minutes prior to the close of business on the day of filing.

Board or Committee	SCHOOL COMMITTEE MEETING	
Date & Time of Meeting	Monday, January 27, 2025, 6:30 PM	
Meeting Location:	DAVID CABLE-MURPHY STUDIO	
or		
Remote Information:	Meeting ID:	Passcode:
Requested By:	Noelle Novio	
# OF PAGES (including cover sheet) 2 REVISED <input type="checkbox"/> Yes <input type="checkbox"/> No		

**ROCKLAND PUBLIC SCHOOLS
ROCKLAND, MASSACHUSETTS
SCHOOL COMMITTEE MEETING AGENDA
MONDAY, JANUARY 27, 2025 AT 6:30 PM
DAVID CABLE-MURPHY STUDIO**

- I. **PLEDGE OF ALLEGIANCE**
- II. **ACCEPTANCE OF MINUTES**
 - A. Minutes of the Meeting of January 13, 2025 (encl.)
- III. **AUDIENCE**
- IV. **REPORTS**
 - A. Monthly Report: (encl.)
 - Nurse, Ms. Davis
 - B. Financial Reports for: (encl.)
 - School Department
 - Rockland High School Student Activities
 - Rogers Middle School Student Activities
 - Food Services

C. Department Head Monthly Reports (encl.)

- Athletic Department Mr. Kimball
- Art Mrs. Thompson
- Computer Technology Mr. Wells
- Consumer Science/
Phys. Ed Ms. Newcomb
- Dean Mr. Damon
- English Ms. Donovan
- Foreign Language Mrs. Tabares
- Math Department Mr. Casagrande
- Middle School Mr. Griffin/Ms. Thomas
- Music Mr. Piazza
- Radio/TV Station Ms. Breeden
- Science Ms. DiCanzio
- Social Studies Mr. Rowe
- Special Education Mrs. McGonnigal

D. School Newsletters:

- Phelps Elementary
- Rockland High School

V. **OLD BUSINESS**

- A. Completed Fundraisers

VI. **NEW BUSINESS**

- A. RHS Program of Studies - request for changes. Ms. Schipper to present (encl).
B. Unit A Collective Bargaining Agreement
C. New Fundraisers

VII. **VII. SUPERINTENDENT'S REPORT**

VIII. **VIII. PUBLIC SERVICE ANNOUNCEMENTS**